

APPENDIX 'PART A'

(Referred to in rule 3)

APPLICATION FOR ENROLMENT AS "Labour Co Op. Society" (Civil)

\* Note: All Fields are compulsory!

|                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                               | Name of Labour Co Co Society                                                                                                                                                                                                                                                                           | DEMO TEST ORGANIZATION                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                 | Permanent Address of Labour Co Op. Society<br>(Provide Maharashtra Office Address)                                                                                                                                                                                                                     | DEMO TEST ADDRESS LINE 1,DEMO TEST ADDRESS LINE 2,DEMO TEST ADDRESS LINE 3-NAGPUR-440025                            |
| 3                                                                                                                                                                                                                                                                                                                                               | Name of President                                                                                                                                                                                                                                                                                      | Demo president                                                                                                      |
| 4                                                                                                                                                                                                                                                                                                                                               | Name of Secretary                                                                                                                                                                                                                                                                                      | Demo secretary                                                                                                      |
| 5                                                                                                                                                                                                                                                                                                                                               | Name of Bankers and Full Address                                                                                                                                                                                                                                                                       | Demo Bank Name                                                                                                      |
| 6                                                                                                                                                                                                                                                                                                                                               | Place of Business                                                                                                                                                                                                                                                                                      | Nagpur                                                                                                              |
| 7                                                                                                                                                                                                                                                                                                                                               | Class for registration                                                                                                                                                                                                                                                                                 | CLASS A                                                                                                             |
| 8                                                                                                                                                                                                                                                                                                                                               | Employees Category                                                                                                                                                                                                                                                                                     | Skilled                                                                                                             |
| 9                                                                                                                                                                                                                                                                                                                                               | List of Works Undertaken / Executed during a Period of last 3 years preceeding date of application<br><br>1. a. Name of Work<br>2. b. Amount put to Tender<br>3. c. Date and year of starting<br>4. d. Amount spent during each of last 3 years<br>5. e. Amount of work still remaining to be executed | (Attach separate list in next page after submission of this form)                                                   |
| <b>N.B. :</b> Original or attested copies of certificates of verification of above details by the Officers under whom works .are carried out to be enclosed (Photostate should also be attested by the Executive Engineer, Deputy Executive Engineer or Divisional Accountant, Gazetted officer in the Division where the application is made.) |                                                                                                                                                                                                                                                                                                        |                                                                                                                     |
| 10                                                                                                                                                                                                                                                                                                                                              | Whether enlisted in any other- Department / Organisation / Other state ? If so, in which category in which category showing the amount qualified to tender.                                                                                                                                            | <input type="radio"/> Yes <input checked="" type="radio"/> No                                                       |
| 11                                                                                                                                                                                                                                                                                                                                              | Whether the applicant has produced upto date income tax clearance certificate ?                                                                                                                                                                                                                        | <input checked="" type="radio"/> Yes <input type="radio"/> No                                                       |
| 12                                                                                                                                                                                                                                                                                                                                              | Name of Company & Full Postal Address of Labour Co Op. Society. Address Proof like Gumasta, Electricity Bill, Rent Agreement Copy etc                                                                                                                                                                  | DEMO TEST ORGANIZATION,<br>DEMO TEST ADDRESS LINE 1,DEMO TEST ADDRESS LINE 2,DEMO TEST ADDRESS LINE 3-NAGPUR-440025 |
| <a href="#">Click Here Download To Sample Documents Format!</a>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        | <a href="#">Save And Proceed</a>                                                                                    |

## Appendix "Part-A AND Part-B " - Attached Document For Verification

### LIST OF DOCUMENTS TO BE ENCLOSED

**\* Note: All Documents are compulsory!**

**\* Please Upload the document one by one!**

**\* File size should be less than 2MB!**

**\* Please upload scan copy from originals. If scan copy is of more than one page then zip files of those copies should be uploaded!**

Please upload original scanned copy of various certificates and Affidavits.

**Please Upload President's Photo which will print on certificate provide by PWD! (Width:220 X Height:300). Please upload only JPG/JPEG Format File! [Click for Help](#)**

[Browse...](#) adminicon21 (1).jpg  
Document successfully uploaded.  
[View current uploaded Documents](#)

1 Covering letter issued by District Deputy Registrar.

[Browse...](#) dummy.pdf  
Document successfully uploaded.  
[View current uploaded Documents](#)

2 Certified copy of Capital amount with Labour Co Op. Society

[Browse...](#) dummy.pdf  
Document successfully uploaded.  
[View current uploaded Documents](#)

3 Previous Audit Class (A or B)

[Browse...](#) dummy.pdf  
Document successfully uploaded.  
[View current uploaded Documents](#)

4 Satisfactorily Work executed by L.C.S. [Work done certificate of last three years]

[Browse...](#) dummy.pdf  
Document successfully uploaded.  
[View current uploaded Documents](#)

5 Certificate issued by D.D.R. regarding L.C.S. registered with him

[Browse...](#) dummy.pdf  
Document successfully uploaded.  
[View current uploaded Documents](#)

6 Name of All Members

[Browse...](#) dummy.pdf  
Document successfully uploaded.  
[View current uploaded Documents](#)

7 List of Skilled Labours

[Browse...](#) dummy.pdf  
Document successfully uploaded.  
[View current uploaded Documents](#)

8 List of Tools and Plants

[Browse...](#) dummy.pdf  
Document successfully uploaded.  
[View current uploaded Documents](#)

9 Audited I.T.Retrun, Turnover, Balance sheet of last three years

[Browse...](#) dummy.pdf  
Document successfully uploaded.  
[View current uploaded Documents](#)

10 Details of President and Secretary of concern Labour Co. Operative Society  
Please upload only JPG/JPEG Format File! It will print on certificate.

| Sr No. | Particulares     | Name                                        | Photo                                                                                                                                                          |
|--------|------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | President Name : | <input type="text" value="Demo President"/> | <div><a href="#">Browse...</a> adminicon21 (1).jpg</div> <div>Document successfully uploaded.</div> <div><a href="#">View current uploaded Documents</a></div> |
| 2      | Secretary Name : | <input type="text" value="Demo Secretary"/> | <div><a href="#">Browse...</a> adminicon21 (1).jpg</div> <div>Document successfully uploaded.</div> <div><a href="#">View current uploaded Documents</a></div> |

|    |                                           |                                                                                                                                                      |
|----|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | Valid copy of Insurance of L.C.S. members | <div><a href="#">Browse...</a> dummy.pdf</div> <div>Document successfully uploaded.</div> <div><a href="#">View current uploaded Documents</a></div> |
|----|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                    |                                                                                                                                                      |
|----|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | Affidavits<br><a href="#">Click Here To Download Sample Format</a> | <div><a href="#">Browse...</a> dummy.pdf</div> <div>Document successfully uploaded.</div> <div><a href="#">View current uploaded Documents</a></div> |
|----|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                                                                                                                      |                                                                                                                                                      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13 | Certificate of four conditions fulfill by L.C.S. [As per Govt. Letter No. Krushi wa Sahakar Deptt. Mantralaya, Mumbai. No. LCS-1086/6291/7/ 368/9-C Dt. 23/3/1987] : | <div><a href="#">Browse...</a> dummy.pdf</div> <div>Document successfully uploaded.</div> <div><a href="#">View current uploaded Documents</a></div> |
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|    |                                                                                         |                                                                                                                                                      |
|----|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 | Previous registration if any. [If yes, then please upload previous registration copy] : | <div><a href="#">Browse...</a> dummy.pdf</div> <div>Document successfully uploaded.</div> <div><a href="#">View current uploaded Documents</a></div> |
|----|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                                                           |                                                                                                                                                      |
|----|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15 | Any other Documents [Other than documents which is issued by D.D.R. but not uploaded in Sr. No 1 to 13] : | <div><a href="#">Browse...</a> dummy.pdf</div> <div>Document successfully uploaded.</div> <div><a href="#">View current uploaded Documents</a></div> |
|----|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                          |                    |
|----|------------------------------------------|--------------------|
| 16 | Please Confirm Category For Registration | <div>Skilled</div> |
|----|------------------------------------------|--------------------|

|    |                                       |                    |
|----|---------------------------------------|--------------------|
| 17 | Please Confirm Class for registration | <div>CLASS A</div> |
|----|---------------------------------------|--------------------|

|    |                                 |                             |
|----|---------------------------------|-----------------------------|
| 18 | Please Confirm Application Type | <div>New Registration</div> |
|----|---------------------------------|-----------------------------|

☒ Any Fraudulent submission of documents will be treated as criminal offense and those certifying such documents shall also be responsible. Such society will be banned for 3 years or lifetime.

[Register New](#)