

Appendix 'C'

APPLICATION FORM FOR REGISTRATION OF DEGREE / DIPLOMA  
AMI ENGINEER AS CONTRATOR  
APPLICATION FOR ENROLMENT AS "UNEMPLOYED"

(Referred to in rule 3)

APPLICATION FORM

**\* Note: All Fields are compulsory!**

|   |                                                                                                                                          |                                                                                                                                                        |
|---|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Company/Firm Name                                                                                                                        | <input type="text"/>                                                                                                                                   |
|   | Company Full Address<br>(Provide Maharashtra Office Address)                                                                             | <input type="text"/>                                                                                                                                   |
| 2 | Date Of Birth                                                                                                                            | <div>Month      Day      Year</div> <div> <input type="text" value="Month"/> <input type="text" value="Day"/> <input type="text" value="Year"/> </div> |
| 3 | Place of Birth                                                                                                                           | <input type="text"/>                                                                                                                                   |
| 4 | Technical Qualification, Year of passing, Name of Institute/University                                                                   | <input type="text"/>                                                                                                                                   |
| 5 | Place of Business                                                                                                                        | <input type="text"/>                                                                                                                                   |
| 6 | Name of Bankers and full address                                                                                                         | <input type="text"/>                                                                                                                                   |
| 7 | Class for registration                                                                                                                   | <input type="text" value="CLASS IV"/>                                                                                                                  |
| 8 | Whether enlisted in the Department or any other Organisation. If selected yes, please upload the document in Point No.10 in Next Window. | <input type="radio"/> Yes <input checked="" type="radio"/> No                                                                                          |
| 9 | Name of Company & Full Postal Address                                                                                                    | <input type="text"/>                                                                                                                                   |
|   | <div>Click Here Download To Sample Documents Format!</div> <div>Save And Proceed</div>                                                   |                                                                                                                                                        |

## Appendix "C" - Attached Document For Verification

### LIST OF DOCUMENTS TO BE ENCLOSED

**\* Note: All Documents are compulsory!**

**\* Please Upload the document one by one!**

**\* File size should be less than 2MB!**

**\* Please upload scan copy from originals. If scan copy is of more than one page then zip files of those copies should be uploaded!**

Please upload original scanned copy of various certificates and Affidavits.

**Please Upload Your Photo which will print on certificate provide by PWD! (Width:220 X Height:300). Please upload only JPG/JPEG Format File! [Click for Help](#)**

No file selected.

1 Degree / Diploma, AMIE Certificate

No file selected.

2 Certificate from Director, Technical Education, Government of Maharashtra if Degree / Diploma is obtained from University / Polytechnic of State / Union Territory other than Maharashtra State.

No file selected.

3 College leaving certificate.

No file selected.

4 Marksheet of S.S.C / H.S.S.C

No file selected.

5 Marksheet of Final year Civil Engg.

No file selected.

6 Employment Exchange card & Self Employment Registration Certificate.

No file selected.

7 Domicile Certificate of Maharashtra State.

No file selected.

8 PAN Card

No file selected.

9 Affidavit (as per format provided in downloads)

No file selected.

10 Any Other Document (In case of unemployed Engineer Renewal or Upgrade, please upload previous old certificate).

No file selected.

[Register New](#)